



**Charles D. Baker**  
Governor

**Karyn E. Polito**  
Lieutenant Governor

**The Commonwealth of Massachusetts**  
**Department of Public Safety**  
**One Ashburton Place, Room 1301**  
**Boston, Massachusetts 02108-1618**

Phone (617) 727-3200

Fax (617) 727-5732

[www.mass.gov/dps](http://www.mass.gov/dps)

**Daniel Bennett**  
Secretary

**Matthew Moran**  
Commissioner

Posted on: January 10, 2017 8:58am

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the MSAC Medical Advisory Board will be held on Thursday, January 12, 2017, at 1:00pm, at One Ashburton Place, Room 1301, Boston.

It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Roll Call
2. Approval of Minutes from August 4, 2016
3. Discuss Policy of Transgender Participation
4. Discuss Fighter Retirement Criteria
5. Discuss Use of Intranasal Epinephrine
6. MAB Handbooks
7. Matters not reasonably anticipated 48 hours in advance of meeting

**FOR THE CHAIRMAN:**

Jen Fraga  
Program Coordinator